| 1 2 3 4 5 6 7 8 9 | DAVID CHIU, State Bar #189542 City Attorney ROSE DARLING, State Bar #243893 Chief Labor Attorney MARI BANDOMA CALLADO, State Bar #288320 Deputy City Attorney Fox Plaza 1390 Market Street, 5th Floor San Francisco, California 94102-5408 Telephone: (415) 554-3950 Facsimile: (415) 554-4248 E-Mail: mari.bandoma@sfcityatty.org  Attorneys for Defendant CITY AND COUNTY OF SAN FRANCISCO |                                   |                                        |  |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------|--|
| 10                | LINITED STATES                                                                                                                                                                                                                                                                                                                                                                               | S DISTRICT COURT                  |                                        |  |
| 11                | UNITED STATES DISTRICT COURT  NORTHERN DISTRICT OF CALIFORNIA                                                                                                                                                                                                                                                                                                                                |                                   |                                        |  |
| 12                |                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                        |  |
| 13                | VERONICA TUNUCCI,                                                                                                                                                                                                                                                                                                                                                                            | Case No. 3:23-CV-00               |                                        |  |
| 14                |                                                                                                                                                                                                                                                                                                                                                                                              |                                   | ON AND [PROPOSED] ORDER<br>OTE HEARING |  |
| 15                | VS.                                                                                                                                                                                                                                                                                                                                                                                          | Hearing Date:                     | November 14, 2024                      |  |
| 16                | CITY AND COUNTY OF SAN<br>FRANCISCO,                                                                                                                                                                                                                                                                                                                                                         | Time:<br>Place:                   | 9:30 a.m.<br>Courtroom B, 15th Floor   |  |
| 17                | Defendant.                                                                                                                                                                                                                                                                                                                                                                                   | Date Action Filed:<br>Trial Date: | January 30, 2023<br>June 23, 2025      |  |
| 18                |                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                        |  |
| 19                |                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                        |  |
| 20                |                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                        |  |
| 21                |                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                        |  |
| 22                |                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                        |  |
| 23                |                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                        |  |
| 24                |                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                        |  |
| 25                |                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                        |  |
| 26                |                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                        |  |
| 27                |                                                                                                                                                                                                                                                                                                                                                                                              |                                   |                                        |  |
| - 1               | I .                                                                                                                                                                                                                                                                                                                                                                                          |                                   |                                        |  |

| 1  | PLAINTIFF VERONICA TUNUCCI ("PLAINTIFF") AND DEFENDANTS CITY AND                              |  |  |
|----|-----------------------------------------------------------------------------------------------|--|--|
| 2  | COUNTY OF SAN FRANCISCO (the "CITY") HEREBY AGREE AND STIPULATE AS                            |  |  |
| 3  | FOLLOWS:                                                                                      |  |  |
| 4  | The PARTIES stipulate and jointly request that the Motion for Partial Summary Judgement       |  |  |
| 5  | hearing be held remotely via Zoom on November 14, 2024 at 9:30 a.m., or as soon thereafter as |  |  |
| 6  | counsel may be heard.                                                                         |  |  |
| 7  |                                                                                               |  |  |
| 8  | IT IS SO STIPULATED.                                                                          |  |  |
| 9  |                                                                                               |  |  |
| 10 |                                                                                               |  |  |
| 11 | November 5, 2024 /s/ Veronica Tunucci VERONICA TUNUCCI                                        |  |  |
| 12 | PLAINTIFF, PRO SE                                                                             |  |  |
| 13 |                                                                                               |  |  |
| 14 | Dated: November 5, 2024 DAVID CHIU                                                            |  |  |
| 15 | City Attorney ROSE DARLING                                                                    |  |  |
| 16 | Chief Labor Attorney MARI BANDOMA CALLADO                                                     |  |  |
| 17 | Deputy City Attorney                                                                          |  |  |
| 18 | By: <u>/s/ Mari Bandoma Callado</u>                                                           |  |  |
| 19 | MARI BANDOMA CALLADO                                                                          |  |  |
| 20 | Attorneys for Defendant                                                                       |  |  |
| 21 | CITY AND COUNTY OF SAN FRANCISCO                                                              |  |  |
| 22 |                                                                                               |  |  |
| 23 |                                                                                               |  |  |
| 24 |                                                                                               |  |  |
| 25 |                                                                                               |  |  |
| 26 |                                                                                               |  |  |
| 27 |                                                                                               |  |  |
| 28 |                                                                                               |  |  |

## [PROPOSED] ORDER

Pursuant to the parties' stipulation, and good cause appearing, the Court ORDERS the Motion for Partial Summary Judgement hearing be held remotely via Zoom on November 14, 2024 at 9:30 a.m.

Dated: November \_\_\_\_\_, 2024

HON. LAUREL BEELER MAGISTRATE JUDGE UNITED STATED DISTRICT COURT